

- FEMALE, #- 0.229, @- 0.5042/0.5043,\*- 0.5045, \$- Carried Forward Grade,~- Dyslexia, A/ABS- Absent, F- Fails, P- Passes  
RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled,RRA: Reserved due to ABCID Unavailability  
G:Grade, GP:Grade Point, C:Credits, âC:Sum of Credit Points, âCG:Sum of Product of Credits & Grades  
SGPI:Semester Grade Performance Index = âCG/âC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
% Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4



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 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
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|                                                                                                                                                     |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------|--------------|-----------------------------------------------------------------------------------------------|-------------|--------|------------|------|--------------------------------------------------------|--------|---------------------------------|--|
| OFFICE REGISTER FOR THE B.E.(ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM VIII) (CBCS) ('C'SCHEME) EXAMINATION HELD IN AUGUST 2025           |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        | Page No.: 5                     |  |
| COLLEGE/CENTRE NAME:17:BVCE                                                                                                                         |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        | RESULT DATE :- OCTOBER 09, 2025 |  |
| SEAT_NO                                                                                                                                             | NAME        |              |             |              |                                                                                               |             |        |            |      |                                                        | PRN_NO | ABCID                           |  |
| <Course-I>                                                                                                                                          | <Course-II> | <Course-III> | <Course-IV> | <Course-V>   | <Course-VII>                                                                                  |             |        |            |      |                                                        |        |                                 |  |
| Th(80/32)                                                                                                                                           | Th(80/32)   | Th(80/32)    | Th(80/32)   | Tw(25/10)    | Tw(50/20)                                                                                     | TOTAL MARKS |        |            |      |                                                        |        |                                 |  |
| In(20/08)                                                                                                                                           | In(20/08)   | In(20/08)    | In(20/08)   | Pr/Or(25/10) | Pr/Or(100/40)                                                                                 | RESULT      | REMARK | OUT OF 600 |      |                                                        |        |                                 |  |
| Total                                                                                                                                               | Total       | Total        | Total       | Total        | Total                                                                                         |             |        |            |      |                                                        |        |                                 |  |
| C G GP C*G                                                                                                                                          | C G GP C*G  | C G GP C*G   | C G GP C*G  | C G GP C*G   | C G GP C*G                                                                                    | àC          | àCG    | SGPI       |      |                                                        |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| 01. ECC801 OPTICAL COMMUNICATION AND NETWORKS                                                                                                       |             |              |             |              | 04. ECCDLO8013 WIRELESS NETWORKS                                                              |             |        |            |      | 09. ECCDLO8023 NETWORK MANAGEMENT IN TELECOMMUNICATION |        |                                 |  |
| 19. ILO 8018 DIGITAL BUSINESS MANAGEMENT                                                                                                            |             |              |             |              | 21. ECL801 OPTICAL COMMUNICATION & NETWORKS LAB                                               |             |        |            |      | 22. ECP801 MAJOR PROJECT II                            |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| 1002263 KANASE SURAJ BALWANT MAYA                                                                                                                   |             |              |             |              | (2021016402299851)                                                                            |             |        |            |      | (952856453113)                                         |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| 33+                                                                                                                                                 | 42+         | 51           | 60+         | 19+          | 42+                                                                                           |             |        |            |      |                                                        |        |                                 |  |
| 11+                                                                                                                                                 | 13+         | 10+          | 13+         | 19+          | 84+                                                                                           | P           |        | RLE        | 397  |                                                        |        |                                 |  |
| 44                                                                                                                                                  | 55          | 61           | 73          | 38           | 126                                                                                           |             |        |            |      |                                                        |        |                                 |  |
| 3 P\$ 4                                                                                                                                             | 12 3 D\$ 6  | 18 3 C 7     | 21 3 B\$ 8  | 24 1 A\$ 9   | 9 6 O\$10                                                                                     | 60          | 19     | 144        | 7.58 |                                                        |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| SGPI: SEM-I: 8.25 ; SEM-II: 7.25 ; SEM-III: 6.46 ; SEM-IV: 5.83 ; SEM-V: 6.17 ; SEM-VI: 6.23 ; SEM-VII: -- ; CGPI: --                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| CREDITS: SEM-I: 18 ; SEM-II: 20 ; SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: --                                                   |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| MARKS: SEM-I:497/675; SEM-II:472/725; SEM-III:425/750; SEM-IV:425/775; SEM-V:441/775; SEM-VI:437/750; SEM-VII:-- ; TOTAL: --                        |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| 1002264 KEDARE DHANANJAY KARBHARI RANJANA                                                                                                           |             |              |             |              | (2022016402343884)                                                                            |             |        |            |      | (497961624205)                                         |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| 40+                                                                                                                                                 | 38+         | 36           | 51+         | 19+          | 42+                                                                                           |             |        |            |      |                                                        |        |                                 |  |
| 11+                                                                                                                                                 | 13+         | 12+          | 14+         | 18+          | 80+                                                                                           | P           |        | RLE        | 374  |                                                        |        |                                 |  |
| 51                                                                                                                                                  | 51          | 48           | 65          | 37           | 122                                                                                           |             |        |            |      |                                                        |        |                                 |  |
| 3 D\$ 6                                                                                                                                             | 18 3 D\$ 6  | 18 3 E 5     | 15 3 C\$ 7  | 21 1 B\$ 8   | 8 6 O\$10                                                                                     | 60          | 19     | 140        | 7.37 |                                                        |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| (DIPLOMA STUDENT)                                                                                                                                   |             |              |             |              | SGPI: SEM-III: 6.88 ; SEM-IV: 6.08 ; SEM-V: 5.61 ; SEM-VI: 6.05 ; SEM-VII: -- ; CGPI: --      |             |        |            |      |                                                        |        |                                 |  |
|                                                                                                                                                     |             |              |             |              | CREDITS: SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: --                      |             |        |            |      |                                                        |        |                                 |  |
|                                                                                                                                                     |             |              |             |              | MARKS: SEM-III:456/750; SEM-IV:429/775; SEM-V:418/775; SEM-VI:425/750; SEM-VII:-- ; TOTAL: -- |             |        |            |      |                                                        |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| 1002265 PATIL SHANTANU AVINASH SHUBHANGI                                                                                                            |             |              |             |              | (2021016402315113)                                                                            |             |        |            |      | (981989070811)                                         |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| 53+                                                                                                                                                 | 38+         | 38           | 52+         | 19+          | 44+                                                                                           |             |        |            |      |                                                        |        |                                 |  |
| 9+                                                                                                                                                  | 12+         | 13+          | 16+         | 19+          | 85+                                                                                           | P           |        | RLE        | 398  |                                                        |        |                                 |  |
| 62                                                                                                                                                  | 50          | 51           | 68          | 38           | 129                                                                                           |             |        |            |      |                                                        |        |                                 |  |
| 3 C\$ 7                                                                                                                                             | 21 3 D\$ 6  | 18 3 D 6     | 18 3 C\$ 7  | 21 1 A\$ 9   | 9 6 O\$10                                                                                     | 60          | 19     | 147        | 7.74 |                                                        |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| SGPI: SEM-I: 9.22 ; SEM-II: 6.50 ; SEM-III: 6.58 ; SEM-IV: 6.21 ; SEM-V: 6.91 ; SEM-VI: 6.95 ; SEM-VII: -- ; CGPI: --                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| CREDITS: SEM-I: 18 ; SEM-II: 20 ; SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: --                                                   |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| MARKS: SEM-I:546/675; SEM-II:438/725; SEM-III:438/750; SEM-IV:439/775; SEM-V:474/775; SEM-VI:464/750; SEM-VII:-- ; TOTAL: --                        |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
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| G:Grade, GP:Grade Point, C:Credits, àC:Sum of Credit Points, àCG:Sum of Product of Credits & Grades                                                 |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
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| % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40                                                           |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 P / 4 F / 0                                                                                  |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |
| -----                                                                                                                                               |             |              |             |              |                                                                                               |             |        |            |      |                                                        |        |                                 |  |











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 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
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| SEAT NO                                                                                                                                             | NAME        | PRN NO                             |             |              |               |                    |        | ABCID                                |                |                |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|-------------|--------------|---------------|--------------------|--------|--------------------------------------|----------------|----------------|-----------------------------------------|
| <Course-I>                                                                                                                                          | <Course-II> | <Course-III>                       | <Course-IV> | <Course-V>   | <Course-VII>  |                    |        |                                      |                |                |                                         |
| Th(80/32)                                                                                                                                           | Th(80/32)   | Th(80/32)                          | Th(80/32)   | Tw(25/10)    | Tw(50/20)     | TOTAL MARKS        |        |                                      |                |                |                                         |
| In(20/08)                                                                                                                                           | In(20/08)   | In(20/08)                          | In(20/08)   | Pr/Or(25/10) | Pr/Or(100/40) | RESULT             | REMARK | OUT OF 600                           |                |                |                                         |
| Total                                                                                                                                               | Total       | Total                              | Total       | Total        | Total         |                    |        |                                      |                |                |                                         |
| C G GP C*G                                                                                                                                          | C G GP C*G  | C G GP C*G                         | C G GP C*G  | C G GP C*G   | C G GP C*G    | âC                 | âCG    | SGPI                                 |                |                |                                         |
| -----                                                                                                                                               |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |
| 01. ECC801                                                                                                                                          |             | OPTICAL COMMUNICATION AND NETWORKS |             |              |               | 04. ECCDLO8013     |        | WIRELESS NETWORKS                    |                | 09. ECCDLO8023 | NETWORK MANAGEMENT IN TELECOMMUNICATION |
| 12. ILO 8011                                                                                                                                        |             | PROJECT MANAGEMENT                 |             |              |               | 21. ECL801         |        | OPTICAL COMMUNICATION & NETWORKS LAB |                | 22. ECP801     | MAJOR PROJECT II                        |
| -----                                                                                                                                               |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |
| 1002274                                                                                                                                             |             | YADAV HRISHIKESH ASHOK SANGEETA    |             |              |               | (2021016402156491) |        |                                      | (373409850296) |                |                                         |
| -----                                                                                                                                               |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |
| 53+                                                                                                                                                 |             | 40+                                |             | 35           |               | 59+                |        | 20+                                  |                | 40+            |                                         |
| 8+                                                                                                                                                  |             | 14+                                |             | 10+          |               | 8+                 |        | 19+                                  |                | 89+            |                                         |
| 61                                                                                                                                                  |             | 54                                 |             | 45           |               | 67                 |        | 39                                   |                | 129            |                                         |
| 3 C\$ 7                                                                                                                                             |             | 21 3 D\$ 6                         |             | 18 3 E 5     |               | 15 3 C\$ 7         |        | 21 1 A\$ 9                           |                | 9 9 6 O\$10 60 |                                         |
|                                                                                                                                                     |             |                                    |             |              |               |                    |        |                                      |                | 19 144 7.58    |                                         |
| -----                                                                                                                                               |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |
| SGPI: SEM-I: 9.31 ; SEM-II: 6.80 ; SEM-III: 5.96 ; SEM-IV: 6.17 ; SEM-V: 5.52 ; SEM-VI: 6.05 ; SEM-VII: 6.20 ; CGPI: 6.60                           |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |
| CREDITS: SEM-I: 18 ; SEM-II: 20 ; SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: 20                                                   |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |
| MARKS: SEM-I:543/675; SEM-II:451/725; SEM-III:396/750; SEM-IV:429/775; SEM-V:401/775; SEM-VI:421/750; SEM-VII:350/650; TOTAL: 3386/5700 (59.40%)    |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |
| -----                                                                                                                                               |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |
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| -----                                                                                                                                               |             |                                    |             |              |               |                    |        |                                      |                |                |                                         |









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OFFICE REGISTER FOR THE B.E.(ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM VIII) (CBCS) ('C'SHEME) EXAMINATION HELD IN AUGUST 2025  
COLLEGE/CENTRE NAME:523:RMCET RESULT DATE :- OCTOBER 09, 2025

| SEAT_NO                                                                                                                                             | NAME                               | PRN_NO       |             |              |                    |                                      |                | ABCID          |                                            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------|-------------|--------------|--------------------|--------------------------------------|----------------|----------------|--------------------------------------------|--|--|
| <Course-I>                                                                                                                                          | <Course-II>                        | <Course-III> | <Course-IV> | <Course-V>   | <Course-VII>       |                                      |                |                |                                            |  |  |
| Th(80/32)                                                                                                                                           | Th(80/32)                          | Th(80/32)    | Th(80/32)   | Tw(25/10)    | Tw(50/20)          |                                      |                |                |                                            |  |  |
| In(20/08)                                                                                                                                           | In(20/08)                          | In(20/08)    | In(20/08)   | Pr/Or(25/10) | Pr/Or(100/40)      | RESULT                               | REMARK         | TOTAL MARKS    |                                            |  |  |
| Total                                                                                                                                               | Total                              | Total        | Total       | Total        | Total              | OUT OF 600                           |                |                |                                            |  |  |
| C G GP C*G                                                                                                                                          | C G GP C*G                         | C G GP C*G   | C G GP C*G  | C G GP C*G   | C G GP C*G         | âC                                   | âCG            | SGPI           |                                            |  |  |
| -----                                                                                                                                               |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| 01. ECC801                                                                                                                                          | OPTICAL COMMUNICATION AND NETWORKS |              |             |              | 04. ECCDL08013     | WIRELESS NETWORKS                    |                | 08. ECCDL08022 | SATELLITE AND NANO SATELLITE COMMUNICATION |  |  |
| 20. ILO 8019                                                                                                                                        | ENVIRONMENTAL MANAGEMENT           |              |             |              | 21. ECL801         | OPTICAL COMMUNICATION & NETWORKS LAB |                | 22. ECP801     | MAJOR PROJECT II                           |  |  |
| -----                                                                                                                                               |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| 1002302                                                                                                                                             | SUWARE AKSHAY SURESH SUGANDHA      |              |             |              | (2018016402063377) |                                      | (170566060957) |                |                                            |  |  |
| -----                                                                                                                                               |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| 47+                                                                                                                                                 | 56+                                | 32           | 44+         | 16+          | 38+                |                                      |                |                |                                            |  |  |
| 9+                                                                                                                                                  | 8+                                 | 12+          | 10+         | 15+          | 80+                | P                                    | 367            |                |                                            |  |  |
| 56                                                                                                                                                  | 64                                 | 44           | 54          | 31           | 118                |                                      |                |                |                                            |  |  |
| 3 D\$ 6                                                                                                                                             | 18 3 C\$ 7                         | 21 3 P 4 12  | 3 D\$ 6 18  | 1 C\$ 7 7    | 6 A\$ 9 54         | 19                                   | 130            | 6.84           |                                            |  |  |
| -----                                                                                                                                               |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| SGPI: SEM-I: 6.61 ; SEM-II: 6.48 ; SEM-III: 7.63 ; SEM-IV: 8.04 ; SEM-V: 7.70 ; SEM-VI: 5.23 ; SEM-VII: 5.30 ; CGPI: 6.76                           |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| CREDITS: SEM-I: 27 ; SEM-II: 27 ; SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: 20                                                   |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| MARKS: SEM-I:460/750; SEM-II:448/750; SEM-III:503/750; SEM-IV:569/775; SEM-V:550/775; SEM-VI:373/750; SEM-VII:325/650; TOTAL: 3595/5800 (61.98%)    |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| -----                                                                                                                                               |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| /- FEMALE, #- 0.229, @- 0.5042/0.5043, *- 0.5045, \$- Carried Forward Grade, ~- Dyslexia, A/ABS- Absent, F- Fails, P- Passes                        |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled,RRA: Reserved due to ABCID Unavailability |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| G:Grade, GP:Grade Point, C:Credits, âC:Sum of Credit Points, âCG:Sum of Product of Credits & Grades                                                 |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| SGPI:Semester Grade Performance Index = âCG/âC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY                                      |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40                                                           |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |
| Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 P / 4 F / 0                                                                                  |                                    |              |             |              |                    |                                      |                |                |                                            |  |  |



- FEMALE, #- 0.229, @- 0.5042/0.5043, \*- 0.5045, \$- Carried Forward Grade, -- Dyslexia, A/ABS- Absent, F- Fails, P- Passes  
 RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
 G:Grade, GP:Grade Point, C:Credits, AC:Sum of Credit Points, ACG:Sum of Product of Credits & Grades  
 SGPI:Semester Grade Performance Index =  $\frac{ACG}{AC}$ , CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
 Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4

RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
G:Grade, GP:Grade Point, C:Credits, AC:Sum of Credit Points, ACG:Sum of Product of Credits & Grades  
SGPI:Semester Grade Performance Index =  $\frac{\text{ACG}}{\text{AC}}$ , CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
% Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4



- FEMALE, #- 0.229, @- 0.5042/0.5043, \*- 0.5045, \$- Carried Forward Grade, -- Dyslexia, A/ABS- Absent, F- Fails, P- Passes  
 RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
 G:Grade, GP:Grade Point, C:Credits, æC:Sum of Credit Points, æCG:Sum of Product of Credits & Grades  
 SGP:Semester Grade Performance Index = æCG/æC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
 Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4







- FEMALE, #- 0.229, @- 0.5042/0.5043, \*- 0.5045, \$- Carried Forward Grade, -- Dyslexia, A/ABS- Absent, F- Fails, P- Passes  
 RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
 G:Grade, GP:Grade Point, C:Credits, âC:Sum of Credit Points, âCG:Sum of Product of Credits & Grades  
 SGPI:Semester Grade Performance Index = âCG/âC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
 Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4



RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
G:Grade, GP:Grade Point, C:Credits, AC:Sum of Credit Points, ACG:Sum of Product of Credits & Grades  
SGPI:Semester Grade Performance Index =  $\frac{ACG}{AC}$ , CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
% Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4

- FEMALE, #- 0.229, @- 0.5042/0.5043, \*- 0.5045, \$- Carried Forward Grade, -- Dyslexia, A/ABS- Absent, F- Fails, P- Passes  
 RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
 G:Grade, GP:Grade Point, C:Credits, ÆC:Sum of Credit Points, ÆCG:Sum of Product of Credits & Grades  
 SGPI:Semester Grade Performance Index = ÆCG/ÆC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
 Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4

|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|--------------|--|-------------|--|--------------|--|-----------------------------------------------------------------------------------------------|--|----------------|--|--------------------------------------|--|-------------|-------|--|----------------|----------------|-----------------------------------------|--|--|--|--|--|
| Page No.: 35                                                                                                                                        |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| OFFICE REGISTER FOR THE B.E.(ELECTRONICS AND TELECOMMUNICATION ENGINEERING)(SEM VIII) (CBCS) ('C'SCHEME) EXAMINATION HELD IN AUGUST 2025            |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| COLLEGE/CENTRE NAME:736:XIE                                                                                                                         |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| RESULT DATE :- OCTOBER 09, 2025                                                                                                                     |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| -----                                                                                                                                               |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| SEAT_NO                                                                                                                                             |  | NAME                               |  |              |  |             |  |              |  |                                                                                               |  | PRN_NO         |  |                                      |  |             | ABCID |  |                |                |                                         |  |  |  |  |  |
| <Course-I>                                                                                                                                          |  | <Course-II>                        |  | <Course-III> |  | <Course-IV> |  | <Course-V>   |  | <Course-VII>                                                                                  |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| Th(80/32)                                                                                                                                           |  | Th(80/32)                          |  | Th(80/32)    |  | Th(80/32)   |  | Tw(25/10)    |  | Tw(50/20)                                                                                     |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| In(20/08)                                                                                                                                           |  | In(20/08)                          |  | In(20/08)    |  | In(20/08)   |  | Pr/Or(25/10) |  | Pr/Or(100/40)                                                                                 |  | RESULT         |  | REMARK                               |  | TOTAL MARKS |       |  |                |                |                                         |  |  |  |  |  |
| Total                                                                                                                                               |  | Total                              |  | Total        |  | Total       |  | Total        |  | Total                                                                                         |  | OUT OF 600     |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| C G GP C*G                                                                                                                                          |  | C G GP C*G                         |  | C G GP C*G   |  | C G GP C*G  |  | C G GP C*G   |  | C G GP C*G                                                                                    |  | āC             |  | āCG                                  |  | SGPI        |       |  |                |                |                                         |  |  |  |  |  |
| -----                                                                                                                                               |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 01. ECC801                                                                                                                                          |  | OPTICAL COMMUNICATION AND NETWORKS |  |              |  |             |  |              |  |                                                                                               |  | 04. ECCDLO8013 |  | WIRELESS NETWORKS                    |  |             |       |  | 09. ECCDLO8023 |                | NETWORK MANAGEMENT IN TELECOMMUNICATION |  |  |  |  |  |
| 12. ILO 8011                                                                                                                                        |  | PROJECT MANAGEMENT                 |  |              |  |             |  |              |  |                                                                                               |  | 21. ECL801     |  | OPTICAL COMMUNICATION & NETWORKS LAB |  |             |       |  | 22. ECP801     |                | MAJOR PROJECT II                        |  |  |  |  |  |
| -----                                                                                                                                               |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 1002216 /DHAYBAR SANJANA RAJESH ROHINI                                                                                                              |  |                                    |  |              |  |             |  |              |  | (2022016402134496)                                                                            |  |                |  |                                      |  |             |       |  |                | (929606719436) |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 39+                                                                                                                                                 |  | 39+                                |  | 43           |  | 32+         |  | 20+          |  | 45+                                                                                           |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 13+                                                                                                                                                 |  | 15+                                |  | 13+          |  | 13+         |  | 20+          |  | 86+                                                                                           |  | P              |  | RLE                                  |  | 378         |       |  |                |                |                                         |  |  |  |  |  |
| 52                                                                                                                                                  |  | 54                                 |  | 56           |  | 45          |  | 40           |  | 131                                                                                           |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 3 D\$ 6                                                                                                                                             |  | 18 3 D\$ 6                         |  | 18 3 D 6     |  | 18 3 E\$ 5  |  | 15 1 O\$10   |  | 10 6 O\$10                                                                                    |  | 60 19          |  | 139                                  |  | 7.32        |       |  |                |                |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| (DIPLOMA STUDENT)                                                                                                                                   |  |                                    |  |              |  |             |  |              |  | SGPI: SEM-III: 5.38 ; SEM-IV: 5.17 ; SEM-V: 5.57 ; SEM-VI: 5.50 ; SEM-VII: -- ; CGPI: --      |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  | CREDITS: SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: --                      |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  | MARKS: SEM-III:377/750; SEM-IV:370/775; SEM-V:400/775; SEM-VI:397/750; SEM-VII:-- ; TOTAL: -- |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| -----                                                                                                                                               |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 01. ECC801                                                                                                                                          |  | OPTICAL COMMUNICATION AND NETWORKS |  |              |  |             |  |              |  |                                                                                               |  | 04. ECCDLO8013 |  | WIRELESS NETWORKS                    |  |             |       |  | 09. ECCDLO8023 |                | NETWORK MANAGEMENT IN TELECOMMUNICATION |  |  |  |  |  |
| 20. ILO 8019                                                                                                                                        |  | ENVIRONMENTAL MANAGEMENT           |  |              |  |             |  |              |  |                                                                                               |  | 21. ECL801     |  | OPTICAL COMMUNICATION & NETWORKS LAB |  |             |       |  | 22. ECP801     |                | MAJOR PROJECT II                        |  |  |  |  |  |
| -----                                                                                                                                               |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 1002217 FERNANDES LIAM OLAF BERNARD VERONICA                                                                                                        |  |                                    |  |              |  |             |  |              |  | (2017016402484133)                                                                            |  |                |  |                                      |  |             |       |  |                | (806538856580) |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| A                                                                                                                                                   |  | 32+                                |  | 35+          |  | 47+         |  | 19+          |  | 41+                                                                                           |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 8+                                                                                                                                                  |  | 10+                                |  | 9+           |  | 12+         |  | 17+          |  | 70+                                                                                           |  | A              |  | ABS                                  |  | 304         |       |  |                |                |                                         |  |  |  |  |  |
| --                                                                                                                                                  |  | 42                                 |  | 44           |  | 59          |  | 36           |  | 111                                                                                           |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| - - - -                                                                                                                                             |  | -- 3 P\$ 4                         |  | 12 3 P\$ 4   |  | 12 3 D\$ 6  |  | 18 1 B\$ 8   |  | 8 6 B\$ 8                                                                                     |  | 48 16          |  | 0                                    |  | --          |       |  |                |                |                                         |  |  |  |  |  |
| (DIPLOMA STUDENT)                                                                                                                                   |  |                                    |  |              |  |             |  |              |  | SGPI: SEM-III: 7.69 ; SEM-IV: 8.72 ; SEM-V: 6.70 ; SEM-VI: 5.09 ; SEM-VII: -- ; CGPI: --      |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  | CREDITS: SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: --                      |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  | MARKS: SEM-III:478/750; SEM-IV:510/775; SEM-V:469/775; SEM-VI:366/750; SEM-VII:-- ; TOTAL: -- |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| -----                                                                                                                                               |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 1002218 RAJAK SAURAV LAL BAHADUR VIDYA DEVI                                                                                                         |  |                                    |  |              |  |             |  |              |  | (2021016402097776)                                                                            |  |                |  |                                      |  |             |       |  |                | (582992571983) |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 34+                                                                                                                                                 |  | 32+                                |  | 7F           |  | 32E         |  | 18+          |  | 36+                                                                                           |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 12+                                                                                                                                                 |  | 15+                                |  | 15+          |  | 16+         |  | 15+          |  | 65+                                                                                           |  | F              |  |                                      |  | 297         |       |  |                |                |                                         |  |  |  |  |  |
| 46                                                                                                                                                  |  | 47                                 |  | --           |  | 48          |  | 33           |  | 101                                                                                           |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| 3 E\$ 5                                                                                                                                             |  | 15 3 E\$ 5                         |  | 15 - - - -   |  | -- 3 E      |  | 5 15 1 C\$ 7 |  | 7 6 C\$ 7                                                                                     |  | 42 16          |  | 94                                   |  | --          |       |  |                |                |                                         |  |  |  |  |  |
| (DIPLOMA STUDENT)                                                                                                                                   |  |                                    |  |              |  |             |  |              |  | SGPI: SEM-III: 7.96 ; SEM-IV: 6.17 ; SEM-V: -- ; SEM-VI: 5.23 ; SEM-VII: -- ; CGPI: --        |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  | CREDITS: SEM-III: 24 ; SEM-IV: 24 ; SEM-V: -- ; SEM-VI: 22 ; SEM-VII: --                      |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
|                                                                                                                                                     |  |                                    |  |              |  |             |  |              |  | MARKS: SEM-III:542/750; SEM-IV:426/775; SEM-V: -- ; SEM-VI:381/750; SEM-VII:-- ; TOTAL: --    |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| -----                                                                                                                                               |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| /- FEMALE, #- 0.229, @- 0.5042/0.5043, *- 0.5045, \$- Carried Forward Grade, -- Dyslexia, A/ABS- Absent, F- Fails, P- Passes                        |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled,RRA: Reserved due to ABCID Unavailability |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| G:Grade, GP:Grade Point, C:Credits, āC:Sum of Credit Points, āCG:Sum of Product of Credits & Grades                                                 |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| SGPI:Semester Grade Performance Index = āCG/āC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY                                      |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40                                                           |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 P / 4 F / 0                                                                                  |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |
| -----                                                                                                                                               |  |                                    |  |              |  |             |  |              |  |                                                                                               |  |                |  |                                      |  |             |       |  |                |                |                                         |  |  |  |  |  |

- FEMALE, #- 0.229, @- 0.5042/0.5043, \*- 0.5045, \$- Carried Forward Grade, -- Dyslexia, A/ABS- Absent, F- Fails, P- Passes  
 RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
 G:Grade, GP:Grade Point, C:Credits, AC:Sum of Credit Points, ACG:Sum of Product of Credits & Grades  
 SGPI:Semester Grade Performance Index =  $\frac{\text{ACG}}{\text{AC}}$ , CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
 Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4







| SEAT_NO                                                                                                                                             | NAME                               | PRN_NO       |             |              |                |                                      | ABCID  |                |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------|-------------|--------------|----------------|--------------------------------------|--------|----------------|--------------------------------------------|
| <Course-I>                                                                                                                                          | <Course-II>                        | <Course-III> | <Course-IV> | <Course-V>   | <Course-VII>   |                                      |        |                |                                            |
| Th(80/32)                                                                                                                                           | Th(80/32)                          | Th(80/32)    | Th(80/32)   | Th(25/10)    | Tw(50/20)      |                                      |        | TOTAL MARKS    |                                            |
| In(20/08)                                                                                                                                           | In(20/08)                          | In(20/08)    | In(20/08)   | Pr/Or(25/10) | Pr/Or(100/40)  | RESULT                               | REMARK | OUT OF 600     |                                            |
| Total                                                                                                                                               | Total                              | Total        | Total       | Total        | Total          |                                      |        |                |                                            |
| C G GP C*G                                                                                                                                          | C G GP C*G                         | C G GP C*G   | C G GP C*G  | C G GP C*G   | C G GP C*G     | âC                                   | âCG    | SGPI           |                                            |
| -----                                                                                                                                               |                                    |              |             |              |                |                                      |        |                |                                            |
| 01. ECC801                                                                                                                                          | OPTICAL COMMUNICATION AND NETWORKS |              |             |              | 04. ECCDLO8013 | WIRELESS NETWORKS                    |        | 08. ECCDLO8022 | SATELLITE AND NANO SATELLITE COMMUNICATION |
| 20. ILO 8019                                                                                                                                        | ENVIRONMENTAL MANAGEMENT           |              |             |              | 21. ECL801     | OPTICAL COMMUNICATION & NETWORKS LAB |        | 22. ECP801     | MAJOR PROJECT II                           |
| -----                                                                                                                                               |                                    |              |             |              |                |                                      |        |                |                                            |
| 1002300                                                                                                                                             | TAMBOLI                            | SOHAIL       | SALIM       | REHANA       | TAMBOLI        | (2021016402101617)                   |        | (864015930961) |                                            |
| 40+                                                                                                                                                 | 36+                                | 6F           | 37+         | 17+          | 45+            |                                      |        |                |                                            |
| 8+                                                                                                                                                  | 8+                                 | 8+           | 8+          | 16+          | 94+            | F                                    | RPV    | 323            |                                            |
| 48                                                                                                                                                  | 44                                 | --           | 45          | 33           | 139            |                                      |        |                |                                            |
| 3 E\$ 5                                                                                                                                             | 15 3 P\$ 4                         | 12 -- -- --  | 3 E\$ 5     | 15 1 C\$ 7   | 7 6 O\$10 60   | 16                                   | 109    | --             |                                            |
| (DIPLOMA STUDENT)                                                                                                                                   |                                    |              |             |              |                |                                      |        |                |                                            |
| SGPI: SEM-III: 9.50 ; SEM-IV: 6.21 ; SEM-V: -- ; SEM-VI: -- ; SEM-VII: -- ; CGPI: --                                                                |                                    |              |             |              |                |                                      |        |                |                                            |
| CREDITS: SEM-III: 24 ; SEM-IV: 24 ; SEM-V: -- ; SEM-VI: -- ; SEM-VII: --                                                                            |                                    |              |             |              |                |                                      |        |                |                                            |
| MARKS: SEM-III:617/750; SEM-IV:440/775; SEM-V: -- ; SEM-VI: -- ; SEM-VII:-- ; TOTAL: --                                                             |                                    |              |             |              |                |                                      |        |                |                                            |
| -----                                                                                                                                               |                                    |              |             |              |                |                                      |        |                |                                            |
| /- FEMALE, #- 0.229, @- 0.5042/0.5043, *- 0.5045, \$- Carried Forward Grade, ~- Dyslexia, A/ABS- Absent, F- Fails, P- Passes                        |                                    |              |             |              |                |                                      |        |                |                                            |
| RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled,RRA: Reserved due to ABCID Unavailability |                                    |              |             |              |                |                                      |        |                |                                            |
| G:Grade, GP:Grade Point, C:Credits, âC:Sum of Credit Points, âCG:Sum of Product of Credits & Grades                                                 |                                    |              |             |              |                |                                      |        |                |                                            |
| SGPI:Semester Grade Performance Index = âCG/âC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY                                      |                                    |              |             |              |                |                                      |        |                |                                            |
| % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40                                                           |                                    |              |             |              |                |                                      |        |                |                                            |
| Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 P / 4 F / 0                                                                                  |                                    |              |             |              |                |                                      |        |                |                                            |
| -----                                                                                                                                               |                                    |              |             |              |                |                                      |        |                |                                            |



- FEMALE, #- 0.229, @- 0.5042/0.5043, \*- 0.5045, \$- Carried Forward Grade, -- Dyslexia, A/ABS- Absent, F- Fails, P- Passes  
 RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
 G:Grade, GP:Grade Point, C:Credits, AC:Sum of Credit Points, ACG:Sum of Product of Credits & Grades  
 SGPI:Semester Grade Performance Index = ACG/AC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
 Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4



|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------|-----------|--------------|--------------|---------------------------------|--------------------------------------|------------|----------------|----------------|--------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Page No.: 43                                                                                                                                        |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| OFFICE REGISTER FOR THE B.E.(ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM VIII) (CBCS) ('C'SCHEME) EXAMINATION HELD IN AUGUST 2025           |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| COLLEGE/CENTRE NAME:949:MITM                                                                                                                        |                                    |                                                                                            |           |              |              | RESULT DATE :- OCTOBER 09, 2025 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| SEAT_NO                                                                                                                                             | NAME                               |                                                                                            |           |              |              | PRN_NO                          | ABCID                                |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| <Course-I>                                                                                                                                          |                                    | <Course-II>                                                                                |           | <Course-III> |              | <Course-IV>                     |                                      | <Course-V> |                | <Course-VII>   |                                            |  |  |  |  |  |  |  |  |  |  |
| Th(80/32)                                                                                                                                           | Th(80/32)                          | Th(80/32)                                                                                  | Th(80/32) | Th(80/32)    | Tw(25/10)    | Tw(50/20)                       | TOTAL MARKS                          |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| In(20/08)                                                                                                                                           | In(20/08)                          | In(20/08)                                                                                  | In(20/08) | In(20/08)    | Pr/Or(25/10) | Pr/Or(100/40)                   | RESULT                               | REMARK     | OUT OF 600     |                |                                            |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                                                                               | Total                              | Total                                                                                      | Total     | Total        | Total        | Total                           |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| C                                                                                                                                                   | G                                  | GP                                                                                         | C*G       | C            | G            | GP                              | C*G                                  | C          | G              | GP             | C*G                                        |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      | àC         | àCG            | SGPI           |                                            |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 01. ECC801                                                                                                                                          | OPTICAL COMMUNICATION AND NETWORKS |                                                                                            |           |              |              | 04. ECCDLO8013                  | WIRELESS NETWORKS                    |            |                | 08. ECCDLO8022 | SATELLITE AND NANO SATELLITE COMMUNICATION |  |  |  |  |  |  |  |  |  |  |
| 20. ILO 8019                                                                                                                                        | ENVIRONMENTAL MANAGEMENT           |                                                                                            |           |              |              | 21. ECL801                      | OPTICAL COMMUNICATION & NETWORKS LAB |            |                | 22. ECP801     | MAJOR PROJECT II                           |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 1002291                                                                                                                                             | PATKAR SHREYAS DASHRATH DARSHANA   |                                                                                            |           |              |              | (2022016402210127)              |                                      |            | (700461259537) |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 58+                                                                                                                                                 | A                                  | 45+                                                                                        | 55+       | 22+          | 45+          |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 13+                                                                                                                                                 | 17+                                | 15+                                                                                        | 18+       | 22+          | 96+          | A                               | PPR                                  |            |                | 430            |                                            |  |  |  |  |  |  |  |  |  |  |
| 71                                                                                                                                                  | --                                 | 60                                                                                         | 73        | 44           | 141          |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                   | B\$ 8                              | 24 - - --                                                                                  | --        | 3            | C\$ 7        | 21                              | 3                                    | B\$ 8      | 24             | 1              | O\$10 10                                   |  |  |  |  |  |  |  |  |  |  |
| (DIPLOMA STUDENT)                                                                                                                                   |                                    | SGPI: SEM-III: 7.33 ; SEM-IV: 6.83 ; SEM-V: 7.13 ; SEM-VI: 7.82 ; SEM-VII: 6.55 ; CGPI: -- |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| CREDITS: SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: 20                                                                            |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| MARKS: SEM-III:490/750; SEM-IV:470/775; SEM-V:488/775; SEM-VI:532/750; SEM-VII:379/650; TOTAL: --                                                   |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 1002292                                                                                                                                             | /VANI PRAJAKTA BHARAMANNA SUVARNA  |                                                                                            |           |              |              | (2022016402206451)              |                                      |            | (723562311481) |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 61+                                                                                                                                                 | A                                  | 46+                                                                                        | 34+       | 23+          | 43+          |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 14+                                                                                                                                                 | 20+                                | 16+                                                                                        | 18+       | 21+          | 94+          | A                               | PPR                                  |            |                | 411            |                                            |  |  |  |  |  |  |  |  |  |  |
| 75                                                                                                                                                  | --                                 | 62                                                                                         | 52        | 44           | 137          |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                   | A\$ 9                              | 27 - - --                                                                                  | --        | 3            | C\$ 7        | 21                              | 3                                    | D\$ 6      | 18             | 1              | O\$10 10                                   |  |  |  |  |  |  |  |  |  |  |
| (DIPLOMA STUDENT)                                                                                                                                   |                                    | SGPI: SEM-III: 7.42 ; SEM-IV: 6.79 ; SEM-V: 7.22 ; SEM-VI: 8.23 ; SEM-VII: 7.45 ; CGPI: -- |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| CREDITS: SEM-III: 24 ; SEM-IV: 24 ; SEM-V: 23 ; SEM-VI: 22 ; SEM-VII: 20                                                                            |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| MARKS: SEM-III:486/750; SEM-IV:457/775; SEM-V:497/775; SEM-VI:549/750; SEM-VII:441/650; TOTAL: --                                                   |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| /- FEMALE, #- 0.229, @- 0.5042/0.5043, *- 0.5045, \$- Carried Forward Grade, ~- Dyslexia, A/ABS- Absent, F- Fails, P- Passes                        |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled,RRA: Reserved due to ABCID Unavailability |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| G:Grade, GP:Grade Point, C:Credits, àC:Sum of Credit Points, àCG:Sum of Product of Credits & Grades                                                 |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| SGPI:Semester Grade Performance Index = àCG/àC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY                                      |                                    |                                                                                            |           |              |              |                                 |                                      |            |                |                |                                            |  |  |  |  |  |  |  |  |  |  |
| % Marks                                                                                                                                             |                                    | : 80 and Above                                                                             |           | 75-79.99     |              | 70-74.99                        |                                      | 60-69.99   |                | 50-59.99       |                                            |  |  |  |  |  |  |  |  |  |  |
| Grade / Gr. Pt. :                                                                                                                                   |                                    | O / 10                                                                                     |           | A / 9        |              | B / 8                           |                                      | C / 7      |                | D / 6          |                                            |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      |            |                | E / 5          |                                            |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      |            |                | P / 4          |                                            |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                     |                                    |                                                                                            |           |              |              |                                 |                                      |            |                | F / 0          |                                            |  |  |  |  |  |  |  |  |  |  |



- FEMALE, #- 0.229, @- 0.5042/0.5043, \*- 0.5045, \$- Carried Forward Grade, -- Dyslexia, A/ABS- Absent, F- Fails, P- Passes  
 RR- Reserved, RLE- Reserve for Lower Examination, RPV- Provisional, RCC- 0.5050, ADC- Admission Cancelled, RRA: Reserved due to ABCID Unavailability  
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 SGPI:Semester Grade Performance Index = ACG/AC, CGPI:Cumulative Grade Performance Index, PPR:PASSED PREVIOUSLY  
 % Marks : 80 and Above 75-79.99 70-74.99 60-69.99 50-59.99 45-49.99 40-44.99 Less Than 40  
 Grade / Gr. Pt. : O / 10 A / 9 B / 8 C / 7 D / 6 E / 5 F / 4